

## Cut Off By God From God's People

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Cut off: (Hebrew: karath), to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant; a designated limit beyond which something cannot function or must be terminated.

In Authorized Version: cut off 145, make 85, cut down 23, cut 9, fail 6, destroy 4, want 3, covenanted 2, hew 2, misc 9

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**Genesis 17:12-14** . . . And every male among you who is eight days old shall be circumcised throughout your generations, a servant who is born in the house or who is bought with money from any foreigner, who is not of your descendants. [13] A servant who is born in your house or who is bought with your money shall surely be circumcised; thus shall My covenant be in your flesh for an everlasting covenant. [14] But an uncircumcised male who is not circumcised in the flesh of his foreskin, **that person shall be cut off from his people**; he has broken My covenant.

**Exodus 12:14-15** . . . 'Now this day will be a memorial to you, and you shall celebrate it as a feast to the LORD; throughout your generations you are to celebrate it as a permanent ordinance. [15] Seven days you shall eat unleavened bread, but on the first day you shall remove leaven from your houses; for whoever eats anything leavened from the first day until the seventh day, **that person shall be cut off from Israel**.

**Exodus 30:30-33** . . . You shall anoint Aaron and his sons, and consecrate them, that they may minister as priests to Me. [31] You shall speak to the sons of Israel, saying, 'This shall be a holy anointing oil to Me throughout your generations. [32] It shall not be poured on anyone's body, nor shall you make any like it in the same proportions; it is holy, and it shall be holy to you. [33] **Whoever shall mix any like it or whoever puts any of it on a layman shall be cut off from his people.**'

**Exodus 31:12-15** . . . The LORD spoke to Moses, saying, [13] "But as for you, speak to the sons of Israel, saying, 'You shall surely observe My sabbaths; for this is a sign between Me and you throughout your generations, that you may know that I am the LORD who sanctifies you. [14] 'Therefore you are to observe the sabbath, for it is holy to you. Everyone who profanes it shall surely be put to death; for **whoever does any work on it, that person shall be cut off from among his people**. [15] 'For six days work may be done, but on the seventh day there is a sabbath of complete rest, holy to the LORD; whoever does any work on the sabbath day shall surely be put to death.

**Leviticus 7:19-21** . . . 'Also the flesh that touches anything unclean shall not be eaten; it shall be burned with fire. As for other flesh, anyone who is clean may eat such flesh. [20] 'But the person who eats the flesh of the sacrifice of peace offerings which belong to the LORD, in his uncleanness, **that person shall be cut off from his people**. [21] 'When anyone touches anything unclean, whether human uncleanness, or an unclean animal, or any unclean

detestable thing, and eats of the flesh of the sacrifice of peace offerings which belong to the LORD, **that person shall be cut off from his people.**' "

**Leviticus 7:22-27** . . . Then the LORD spoke to Moses, saying, [23] "Speak to the sons of Israel, saying, 'You shall not eat any fat from an ox, a sheep or a goat. [24] 'Also the fat of an animal which dies and the fat of an animal torn by beasts may be put to any other use, but you must certainly not eat it. [25] 'For whoever eats the fat of the animal from which an offering by fire is offered to the LORD, **even the person who eats shall be cut off from his people.** [26] 'You are not to eat any blood, either of bird or animal, in any of your dwellings. [27] '**Any person who eats any blood, even that person shall be cut off from his people.**'"

**Leviticus 17:1-5** . . . Then the LORD spoke to Moses, saying, [2] "Speak to Aaron and to his sons and to all the sons of Israel and say to them, 'This is what the LORD has commanded, saying, [3] "Any man from the house of Israel who slaughters an ox or a lamb or a goat in the camp, or who slaughters it outside the camp, [4] and has not brought it to the doorway of the tent of meeting to present it as an offering to the LORD before the tabernacle of the LORD, bloodguiltiness is to be reckoned to that man. **He has shed blood and that man shall be cut off from among his people.** [5] "'The reason is so that the sons of Israel may bring their sacrifices which they were sacrificing in the open field, that they may bring them in to the LORD, at the doorway of the tent of meeting to the priest, and sacrifice them as sacrifices of peace offerings to the LORD.

**Leviticus 18:6-30** . . . 'None of you shall approach any blood relative of his to uncover nakedness; I am the LORD. [7] 'You shall not uncover the nakedness of your father, that is, the nakedness of your mother. She is your mother; you are not to uncover her nakedness. [8] 'You shall not uncover the nakedness of your father's wife; it is your father's nakedness. [9] 'The nakedness of your sister, either your father's daughter or your mother's daughter, whether born at home or born outside, their nakedness you shall not uncover. [10] 'The nakedness of your son's daughter or your daughter's daughter, their nakedness you shall not uncover; for their nakedness is yours. [11] 'The nakedness of your father's wife's daughter, born to your father, she is your sister, you shall not uncover her nakedness. [12] 'You shall not uncover the nakedness of your father's sister; she is your father's blood relative. [13] 'You shall not uncover the nakedness of your mother's sister, for she is your mother's blood relative. [14] 'You shall not uncover the nakedness of your father's brother; you shall not approach his wife, she is your aunt. [15] 'You shall not uncover the nakedness of your daughter-in-law; she is your son's wife, you shall not uncover her nakedness. [16] 'You shall not uncover the nakedness of your brother's wife; it is your brother's nakedness. [17] 'You shall not uncover the nakedness of a woman and of her daughter, nor shall you take her son's daughter or her daughter's daughter, to uncover her nakedness; they are blood relatives. It is lewdness. [18] 'You shall not marry a woman in addition to her sister as a rival while she is alive, to uncover her nakedness. [19] 'Also you shall not approach a woman to uncover her nakedness during her menstrual impurity. [20] 'You shall not have intercourse with your neighbor's wife, to be defiled with her. [21] 'You shall not give any of your offspring to offer them to Molech, nor shall you profane the name of your God; I am the LORD. [22] 'You shall not lie with a male as one lies with a female; it is an abomination. [23] 'Also you shall not have intercourse with any animal to be defiled with it, nor shall any woman stand before an

animal to mate with it; it is a perversion. [24] 'Do not defile yourselves by any of these things; for by all these the nations which I am casting out before you have become defiled. [25] 'For the land has become defiled, therefore I have brought its punishment upon it, so the land has spewed out its inhabitants. [26] 'But as for you, you are to keep My statutes and My judgments and shall not do any of these abominations, neither the native, nor the alien who sojourns among you [27] (for the men of the land who have been before you have done all these abominations, and the land has become defiled); [28] so that the land will not spew you out, should you defile it, as it has spewed out the nation which has been before you. [29] **For whoever does any of these abominations, those persons who do so shall be cut off from among their people.** [30] 'Thus you are to keep My charge, that you do not practice any of the abominable customs which have been practiced before you, so as not to defile yourselves with them; I am the LORD your God.' "

**Leviticus 19:5-8** . . . 'Now when you offer a sacrifice of peace offerings to the LORD, you shall offer it so that you may be accepted. [6] 'It shall be eaten the same day you offer it, and the next day; but what remains until the third day shall be burned with fire. [7] 'So if it is eaten at all on the third day, it is an offense; it will not be accepted. [8] 'Everyone who eats it will bear his iniquity, for he has profaned the holy thing of the LORD; and **that person shall be cut off from his people.**

**Leviticus 20:1-8** . . . Then the LORD spoke to Moses, saying, [2] "You shall also say to the sons of Israel: 'Any man from the sons of Israel or from the aliens sojourning in Israel who gives any of his offspring to Molech, shall surely be put to death; the people of the land shall stone him with stones. [3] **I will also set My face against that man and will cut him off from among his people,** because he has given some of his offspring to Molech, so as to defile My sanctuary and to profane My holy name. [4] 'If the people of the land, however, should ever disregard that man when he gives any of his offspring to Molech, so as not to put him to death, [5] **then I Myself will set My face against that man and against his family, and I will cut off from among their people both him and all those who play the harlot after him,** by playing the harlot after Molech. [6] 'As for the person who turns to mediums and to spiritists, to play the harlot after them, **I will also set My face against that person and will cut him off from among his people.** [7] 'You shall consecrate yourselves therefore and be holy, for I am the LORD your God. [8] 'You shall keep My statutes and practice them; I am the LORD who sanctifies you.

**Leviticus 23:26-29** . . . The LORD spoke to Moses, saying, [27] "On exactly the tenth day of this seventh month is the day of atonement; it shall be a holy convocation for you, and you shall humble your souls and present an offering by fire to the LORD. [28] "You shall not do any work on this same day, for it is a day of atonement, to make atonement on your behalf before the LORD your God. [29] **"If there is any person who will not humble himself on this same day, he shall be cut off from his people.**

**Numbers 9:9-13** . . . Then the LORD spoke to Moses, saying, [10] "Speak to the sons of Israel, saying, 'If any one of you or of your generations becomes unclean because of a dead person, or is on a distant journey, he may, however, observe the Passover to the LORD. [11] 'In the second month on the fourteenth day at twilight, they shall observe it; they shall eat it with unleavened bread and bitter herbs. [12] 'They shall leave none of it until morning, nor break

a bone of it; according to all the statute of the Passover they shall observe it. [13] **'But the man who is clean and is not on a journey, and yet neglects to observe the Passover, that person shall then be cut off from his people,** for he did not present the offering of the LORD at its appointed time. That man will bear his sin.

**Numbers 15:27-31 . . .** 'Also if one person sins unintentionally, then he shall offer a one year old female goat for a sin offering. [28] 'The priest shall make atonement before the LORD for the person who goes astray when he sins unintentionally, making atonement for him that he may be forgiven. [29] 'You shall have one law for him who does anything unintentionally, for him who is native among the sons of Israel and for the alien who sojourns among them. [30] **'But the person who does anything defiantly, whether he is native or an alien, that one is blaspheming the LORD; and that person shall be cut off from among his people. [31] 'Because he has despised the word of the LORD and has broken His commandment, that person shall be completely cut off; his guilt will be on him.'**

**Numbers 19:11-13 . . .** 'The one who touches the corpse of any person shall be unclean for seven days. [12] 'That one shall purify himself from uncleanness with the water on the third day and on the seventh day, and then he will be clean; but if he does not purify himself on the third day and on the seventh day, he will not be clean. [13] **'Anyone who touches a corpse, the body of a man who has died, and does not purify himself, defiles the tabernacle of the LORD; and that person shall be cut off from Israel.** Because the water for impurity was not sprinkled on him, he shall be unclean; his uncleanness is still on him.

**Isaiah 48:17-19 . . .** Thus says the LORD, your Redeemer, the Holy One of Israel, "I am the LORD your God, who teaches you to profit, Who leads you in the way you should go. [18] "If only you had paid attention to My commandments! Then your well-being would have been like a river, and your righteousness like the waves of the sea. [19] "Your descendants would have been like the sand, and your offspring like its grains; **their name would never be cut off or destroyed from My presence.**"

**Ezekiel 14:6-8 . . .** "Therefore say to the house of Israel, 'Thus says the Lord GOD, "Repent and turn away from your idols and turn your faces away from all your abominations. [7] "For anyone of the house of Israel or of the immigrants who stay in Israel who separates himself from Me, sets up his idols in his heart, puts right before his face the stumbling block of his iniquity, and then comes to the prophet to inquire of Me for himself, I the LORD will be brought to answer him in My own person. [8] "I will set My face against that man and make him a sign and a proverb, and **I will cut him off from among My people.** So you will know that I am the LORD.