

Verses which Imply Eternal Security

Psalms 37:27-29 . . . Depart from evil and do good, so you will abide forever. [28] For the Lord loves justice and **does not forsake His godly ones; they are preserved forever**, but the descendants of the wicked will be cut off. [29] **The righteous will inherit the land and dwell in it forever.**

Psalms 51:10-13 . . . Create in me a clean heart, O God, and renew a steadfast spirit within me. [11] Do not cast me away from Your presence and do not take Your Holy Spirit from me. [12] Restore to me the joy of Your salvation and sustain me with a willing spirit. [13] Then I will teach transgressors Your ways, and sinners will be converted to You.

Psalms 125:1-3 . . . Those who trust in the Lord are as Mount Zion, which cannot be moved but abides forever. [2] As the mountains surround Jerusalem, so **the Lord surrounds His people from this time forth and forever**. [3] For the scepter of wickedness shall not rest upon the land of the righteous, so that the righteous will not put forth their hands to do wrong.

Jeremiah 32:38-41 . . . They shall be My people, and I will be their God; [39] and I will give them one heart and one way, that they may fear Me always, for their own good and for the good of their children after them. [40] **"I will make an everlasting covenant with them that I will not turn away from them, to do them good; and I will put the fear of Me in their hearts so that they will not turn away from Me.** [41] "I will rejoice over them to do them good and will faithfully plant them in this land with all My heart and with all My soul. (*Concerning the Promise of the New Covenant*)

Verses Which Imply Falling Away

Scriptures specific to being cut off by God from God's people:

Genesis 17:12-14 . . . And every male among you who is eight days old shall be circumcised throughout your generations, a servant who is born in the house or who is bought with money from any foreigner, who is not of your descendants. [13] A servant who is born in your house or who is bought with your money shall surely be circumcised; thus shall My covenant be in your flesh for an everlasting covenant. [14] But an uncircumcised male who is not circumcised in the flesh of his foreskin, **that person shall be cut off from his people**; he has broken My covenant.

Exodus 12:14-15 . . . 'Now this day will be a memorial to you, and you shall celebrate it as a feast to the Lord; throughout your generations you are to celebrate it as a permanent ordinance. [15] Seven days you shall eat unleavened bread, but on the first day you shall remove leaven from your houses; for whoever eats anything leavened from the first day until the seventh day, **that person shall be cut off from Israel.**

Exodus 30:30-33 . . . You shall anoint Aaron and his sons, and consecrate them, that they may minister as priests to Me. [31] You shall speak to the sons of Israel, saying, 'This shall be a holy anointing oil to Me throughout your generations. [32] It shall not be poured on anyone's body, nor shall you make any like it in the same proportions; it is holy, and it shall be holy to you. [33] **Whoever shall mix any like it or whoever puts any of it on a layman shall be cut off from his people.'**

John 5:24 . . . "Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, **has eternal life**, and does not come into judgment, but **has passed** out of death into life.

John 6:37-40 . . . "All that the Father gives Me will come to Me, and the one who comes to Me **I will certainly not cast out**. [38] "For I have come down from heaven, not to do My own will, but the will of Him who sent Me. [39] "This is the will of Him who sent Me, **that of all that He has given Me I lose nothing, but raise it up on the last day**. [40] "For this is the will of My Father, that everyone who beholds the Son and believes in Him will have eternal life, and I Myself will raise him up on the last day."

John 6:47 . . . "Truly, truly, I say to you, **he who believes has** eternal life.

John 10:27-29 . . . "My sheep hear My voice, and I know them, and they follow Me; [28] and I give eternal life to them, and **they will never perish; and no one will snatch them out of My hand**. [29] "My Father, who has given them to Me, is greater than all; and **no one is able to snatch them out of the Father's hand**.

Romans 6:8-9 . . . Now if we have died with Christ, we believe that we shall also live with Him, [9] knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him.

Romans 8:1-4 . . . Therefore there is now no condemnation for those who are in Christ Jesus. [2] For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. [3] For what the Law could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, **He condemned sin in the flesh**, [4]

Exodus 31:12-15 . . . The Lord spoke to Moses, saying, [13] "But as for you, speak to the sons of Israel, saying, 'You shall surely observe My sabbaths; for this is a sign between Me and you throughout your generations, that you may know that I am the Lord who sanctifies you. [14] 'Therefore you are to observe the sabbath, for it is holy to you. Everyone who profanes it shall surely be put to death; for **whoever does any work on it, that person shall be cut off from among his people**. [15] 'For six days work may be done, but on the seventh day there is a sabbath of complete rest, holy to the Lord; whoever does any work on the sabbath day shall surely be put to death.'

Leviticus 7:19-21 . . . 'Also the flesh that touches anything unclean shall not be eaten; it shall be burned with fire. As for other flesh, anyone who is clean may eat such flesh. [20] 'But the person who eats the flesh of the sacrifice of peace offerings which belong to the Lord, in his uncleanness, **that person shall be cut off from his people**. [21] 'When anyone touches anything unclean, whether human uncleanness, or an unclean animal, or any unclean detestable thing, and eats of the flesh of the sacrifice of peace offerings which belong to the Lord, **that person shall be cut off from his people**.'

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Leviticus 7:22-27 . . . Then the Lord spoke to Moses, saying, [23] "Speak to the sons of Israel, saying, 'You shall not eat any fat from an ox, a sheep or a goat. [24] 'Also the fat of an animal which dies and the fat of an animal torn by beasts may be put to any other use, but you must certainly not eat it. [25] 'For whoever eats the fat of the animal from which an offering by fire is offered to the Lord, **even the person who eats shall be cut off from his people**. [26] 'You are not to eat any blood, either of bird or animal, in any of your dwellings. [27] '**Any person**

so that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit.

Romans 8:9-10 . . . However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him. [10] **If Christ is in you, though the body is dead because of sin, yet the spirit is alive because of righteousness.**

Romans 8:28-30 . . . And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose. [29] For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; [30] and **these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.**

**** Romans 8:31-39** . . . What then shall we say to these things? **If God is for us, who is against us?** [32] He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things? [33] **Who will bring a charge against God's elect?** God is the one who justifies; [34] who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, **who is at the right hand of God, who also intercedes for us.** [35] **Who will separate us from the love of Christ?** Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? [36] Just as it is written, "For Your sake we are being put to death all day long; we were considered as sheep to be slaughtered." [37] But in all these things we overwhelmingly conquer through Him who loved us. [38] **For I am convinced that**

who eats any blood, even that person shall be cut off from his people."

Leviticus 17:1-5 . . . Then the Lord spoke to Moses, saying, [2] "Speak to Aaron and to his sons and to all the sons of Israel and say to them, 'This is what the Lord has commanded, saying, [3] "Any man from the house of Israel who slaughters an ox or a lamb or a goat in the camp, or who slaughters it outside the camp, [4] and has not brought it to the doorway of the tent of meeting to present it as an offering to the Lord before the tabernacle of the Lord, bloodguiltiness is to be reckoned to that man. **He has shed blood and that man shall be cut off from among his people.** [5] "The reason is so that the sons of Israel may bring their sacrifices which they were sacrificing in the open field, that they may bring them in to the Lord, at the doorway of the tent of meeting to the priest, and sacrifice them as sacrifices of peace offerings to the Lord.

Leviticus 18:6-30 . . . 'None of you shall approach any blood relative of his to uncover nakedness; I am the Lord. [7] 'You shall not uncover the nakedness of your father, that is, the nakedness of your mother. She is your mother; you are not to uncover her nakedness. [8] 'You shall not uncover the nakedness of your father's wife; it is your father's nakedness. [9] 'The nakedness of your sister, either your father's daughter or your mother's daughter, whether born at home or born outside, their nakedness you shall not uncover. [10] 'The nakedness of your son's daughter or your daughter's daughter, their nakedness you shall not uncover; for their nakedness is yours. [11] 'The nakedness of your father's wife's daughter, born to your father, she is your sister, you shall not uncover her nakedness. [12] 'You shall not uncover the nakedness of your father's sister; she is your father's blood relative. [13] 'You shall not uncover the nakedness of your

neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, [39] nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.

I Corinthians 1:7-9 . . . so that you are not lacking in any gift, **awaiting eagerly the revelation of our Lord Jesus Christ, [8] who will also confirm you to the end, blameless in the day of our Lord Jesus Christ.** [9] God is faithful, through whom you were called into fellowship with His Son, Jesus Christ our Lord.

I Corinthians 3:14-15 . . . If any man's work which he has built on it remains, he will receive a reward. [15] If any man's work is burned up, he will suffer loss; **but he himself will be saved, yet so as through fire.**

II Corinthians 1:21-22. . . Now He who establishes us with you in Christ and anointed us is God, [22] **who also sealed us and gave us the Spirit in our hearts as a pledge.**

Ephesians 1:5-6 . . . **He predestined us to adoption as sons through Jesus Christ to Himself,** according to the kind intention of His will, [6] to the praise of the glory of His grace, which He freely bestowed on us in the Beloved.

Ephesians 1:10b-12 . . In Him [11] also we have obtained an inheritance, having been predestined according to His purpose who works all things after the counsel of His will, [12] to the end that we who were the first to hope in Christ would be to the praise of His glory.

Ephesians 1:13-14 . . In Him, you also, after listening to the message of truth, the

mother's sister, for she is your mother's blood relative. [14] 'You shall not uncover the nakedness of your father's brother; you shall not approach his wife, she is your aunt. [15] 'You shall not uncover the nakedness of your daughter-in-law; she is your son's wife, you shall not uncover her nakedness. [16] 'You shall not uncover the nakedness of your brother's wife; it is your brother's nakedness. [17] 'You shall not uncover the nakedness of a woman and of her daughter, nor shall you take her son's daughter or her daughter's daughter, to uncover her nakedness; they are blood relatives. It is lewdness. [18] 'You shall not marry a woman in addition to her sister as a rival while she is alive, to uncover her nakedness. [19] 'Also you shall not approach a woman to uncover her nakedness during her menstrual impurity. [20] 'You shall not have intercourse with your neighbor's wife, to be defiled with her. [21] 'You shall not give any of your offspring to offer them to Molech, nor shall you profane the name of your God; I am the Lord. [22] 'You shall not lie with a male as one lies with a female; it is an abomination. [23] 'Also you shall not have intercourse with any animal to be defiled with it, nor shall any woman stand before an animal to mate with it; it is a perversion. [24] 'Do not defile yourselves by any of these things; for by all these the nations which I am casting out before you have become defiled. [25] 'For the land has become defiled, therefore I have brought its punishment upon it, so the land has spewed out its inhabitants. [26] 'But as for you, you are to keep My statutes and My judgments and shall not do any of these abominations, neither the native, nor the alien who sojourns among you [27] (for the men of the land who have been before you have done all these abominations, and the land has become defiled); [28] so that the land will not spew you out, should you defile it, as it has spewed out the nation which has been before you. [29] 'For whoever does any of these abominations, those persons who do so

gospel of your salvation—having also believed, **you were sealed in Him with the Holy Spirit of promise, [14] who is given as a pledge of our inheritance, with a view to the redemption of God's own possession**, to the praise of His glory.

Philippians 1:6 . . . For I am confident of this very thing, that **He who began a good work in you will perfect it until the day of Christ Jesus.**

II Timothy 4:18 . . . The Lord will rescue me from every evil deed, **and will bring me safely to His heavenly kingdom**; to Him be the glory forever and ever. Amen.

Hebrews 7:25 . . . Therefore **He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them.**

Hebrews 9:11-12 . . . But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; [12] and not through the blood of goats and calves, but **through His own blood, He entered the holy place once for all, having obtained eternal redemption.**

I Peter 1:3-5 . . . Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, [4] **to obtain an inheritance which is imperishable and undefiled and will not fade away, reserved in heaven for you,** [5] **who are protected by the power of God through faith for a salvation ready to be revealed in the last time.**

I John 1:9 . . . If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

shall be cut off from among their people. [30] 'Thus you are to keep My charge, that you do not practice any of the abominable customs which have been practiced before you, so as not to defile yourselves with them; I am the Lord your God.' "

Leviticus 19:5-8 . . . 'Now when you offer a sacrifice of peace offerings to the Lord, you shall offer it so that you may be accepted. [6] 'It shall be eaten the same day you offer it, and the next day; but what remains until the third day shall be burned with fire. [7] 'So if it is eaten at all on the third day, it is an offense; it will not be accepted. [8] 'Everyone who eats it will bear his iniquity, for he has profaned the holy thing of the Lord; and **that person shall be cut off from his people.**

Leviticus 20:1-8 . . . Then the Lord spoke to Moses, saying, [2] "You shall also say to the sons of Israel: 'Any man from the sons of Israel or from the aliens sojourning in Israel who gives any of his offspring to Molech, shall surely be put to death; the people of the land shall stone him with stones. [3] '**I will also set My face against that man and will cut him off from among his people**, because he has given some of his offspring to Molech, so as to defile My sanctuary and to profane My holy name. [4] 'If the people of the land, however, should ever disregard that man when he gives any of his offspring to Molech, so as not to put him to death, [5] **then I Myself will set My face against that man and against his family, and I will cut off from among their people both him and all those who play the harlot after him**, by playing the harlot after Molech. [6] 'As for the person who turns to mediums and to spiritists, to play the harlot after them, **I will also set My face against that person and will cut him off from among his people.** [7] 'You shall consecrate yourselves therefore and be holy, for I am the Lord your

I John 2:18-20 . . . Children, it is the last hour; and just as you heard that antichrist is coming, even now many antichrists have appeared; from this we know that it is the last hour. [19] **They went out from us, but they were not really of us; for if they had been of us, they would have remained with us; but they went out, so that it would be shown that they all are not of us.** [20] But you have an anointing from the Holy One, and you all know.

I John 5:4 . . . **For whatever is born of God overcomes the world;** and this is the victory that has overcome the world—our faith.

Jude 1:24-25 . . . Now to Him **who is able to keep you from stumbling, and to make you stand in the presence of His glory blameless with great joy,** [25] to the only God our Savior, through Jesus Christ our Lord, be glory, majesty, dominion and authority, before all time and now and forever. Amen.

Revelation 13:7-10 . . . It was also given to him to make war with the saints and to overcome them, and authority over every tribe and people and tongue and nation was given to him. [8] All who dwell on the earth will worship him, **everyone whose name has not been written from the foundation of the world in the book of life** of the Lamb who has been slain. [9] If anyone has an ear, let him hear. [10] If anyone is destined for captivity, to captivity he goes; if anyone kills with the sword, with the sword he must be killed. Here is the perseverance and the faith of the saints.

God. [8] 'You shall keep My statutes and practice them; I am the Lord who sanctifies you.'

Leviticus 23:26-29 . . . The Lord spoke to Moses, saying, [27] "On exactly the tenth day of this seventh month is the day of atonement; it shall be a holy convocation for you, and you shall humble your souls and present an offering by fire to the Lord. [28] "You shall not do any work on this same day, for it is a day of atonement, to make atonement on your behalf before the Lord your God. [29] **"If there is any person who will not humble himself on this same day, he shall be cut off from his people.**

Numbers 9:9-13 . . . Then the Lord spoke to Moses, saying, [10] "Speak to the sons of Israel, saying, 'If any one of you or of your generations becomes unclean because of a dead person, or is on a distant journey, he may, however, observe the Passover to the Lord. [11] 'In the second month on the fourteenth day at twilight, they shall observe it; they shall eat it with unleavened bread and bitter herbs. [12] 'They shall leave none of it until morning, nor break a bone of it; according to all the statute of the Passover they shall observe it. [13] **'But the man who is clean and is not on a journey, and yet neglects to observe the Passover, that person shall then be cut off from his people,** for he did not present the offering of the Lord at its appointed time. That man will bear his sin.'

Numbers 15:27-31 . . . 'Also if one person sins unintentionally, then he shall offer a one year old female goat for a sin offering. [28] 'The priest shall make atonement before the Lord for the person who goes astray when he sins unintentionally, making atonement for him that he may be forgiven. [29] 'You shall have one law for him who does anything unintentionally, for him who is native among the sons of Israel and for the

alien who sojourns among them. [30] **'But the person who does anything defiantly, whether he is native or an alien, that one is blaspheming the Lord; and that person shall be cut off from among his people.** [31] **'Because he has despised the word of the Lord and has broken His commandment, that person shall be completely cut off; his guilt will be on him.'**"

Numbers 19:11-13 . . . 'The one who touches the corpse of any person shall be unclean for seven days. [12] 'That one shall purify himself from uncleanness with the water on the third day and on the seventh day, and then he will be clean; but if he does not purify himself on the third day and on the seventh day, he will not be clean. [13] **'Anyone who touches a corpse, the body of a man who has died, and does not purify himself, defiles the tabernacle of the Lord; and that person shall be cut off from Israel.** Because the water for impurity was not sprinkled on him, he shall be unclean; his uncleanness is still on him.

Isaiah 48:17-19 . . . Thus says the Lord, your Redeemer, the Holy One of Israel, "I am the Lord your God, who teaches you to profit, Who leads you in the way you should go. [18] "If only you had paid attention to My commandments! Then your well-being would have been like a river, and your righteousness like the waves of the sea. [19] "Your descendants would have been like the sand, and your offspring like its grains; **their name would never be cut off or destroyed from My presence."**"

Ezekiel 14:6-8 . . . "Therefore say to the house of Israel, 'Thus says the Lord GOD, "Repent and turn away from your idols and turn your faces away from all your abominations. [7] "For anyone of the house of Israel or of the immigrants who stay in Israel who separates himself from Me, sets up his idols

in his heart, puts right before his face the stumbling block of his iniquity, and then comes to the prophet to inquire of Me for himself, I the Lord will be brought to answer him in My own person. [8] "I will set My face against that man and make him a sign and a proverb, and **I will cut him off from among My people**. So you will know that I am the Lord.

General scriptures implying falling away:

Exodus 32:30-33 . . . On the next day Moses said to the people, "You yourselves have committed a great sin; and now I am going up to the Lord, perhaps I can make atonement for your sin." [31] Then Moses returned to the Lord, and said, "Alas, this people has committed a great sin, and they have made a god of gold for themselves. [32] "But now, if You will, forgive their sin—and if not, please blot me out from Your book which You have written!" [33] The Lord said to Moses, "**Whoever has sinned against Me**, I will blot him out of My book.

I Chronicles 28:9 . . . "As for you, my son Solomon, know the God of your father, and serve Him with a whole heart and a willing mind; for the Lord searches all hearts, and understands every intent of the thoughts. If you seek Him, He will let you find Him; but **if you forsake Him**, He will reject you forever.

Isaiah 1:27-28 . . . Zion will be redeemed with justice and her repentant ones with righteousness. [28] But transgressors and sinners will be crushed together, and **those who forsake the Lord** will come to an end.

Ezekiel 3:20-21 . . . "Again, when a righteous man turns away from his righteousness and commits iniquity, and I place an obstacle before him, he will die; since you have not warned him, he shall die

in his sin, and his righteous deeds which he has done shall not be remembered; but his blood I will require at your hand. [21] "However, if you have warned the righteous man that **the righteous should not sin and he does not sin**, he shall surely live because he took warning; and you have delivered yourself."

Ezekiel 18:24-26 . . . "But when a righteous man turns away from his righteousness, commits iniquity and does according to all the abominations that a wicked man does, will he live? All his righteous deeds which he has done will not be remembered for his treachery which he has committed and his sin which he has committed; for them he will die. [25] "Yet you say, 'The way of the Lord is not right.' Hear now, O house of Israel! Is My way not right? Is it not your ways that are not right? [26] "When a righteous man turns away from his righteousness, commits iniquity and dies because of it, for his iniquity which he has committed he will die.

Ezekiel 33:12-20 . . . "And you, son of man, say to your fellow citizens, 'The righteousness of a righteous man will not deliver him in the day of his transgression, and as for the wickedness of the wicked, he will not stumble because of it in the day when he turns from his wickedness; whereas a righteous man will not be able to live by his righteousness on the day when he commits sin.' [13] "**When I say to the righteous he will surely live, and he so trusts in his righteousness that he commits iniquity, none of his righteous deeds will be remembered; but in that same iniquity of his which he has committed he will die.** [14] "But when I say to the wicked, 'You will surely die,' and he turns from his sin and practices justice and righteousness, [15] if a wicked man restores a pledge, pays back what he has taken by robbery, walks by the statutes which ensure life without

committing iniquity, he shall surely live; he shall not die. [16] "None of his sins that he has committed will be remembered against him. He has practiced justice and righteousness; he shall surely live. [17] "Yet your fellow citizens say, 'The way of the Lord is not right,' when it is their own way that is not right. [18] **"When the righteous turns from his righteousness and commits iniquity, then he shall die in it.** [19] "But when the wicked turns from his wickedness and practices justice and righteousness, he will live by them. [20] "Yet you say, 'The way of the Lord is not right.' O house of Israel, I will judge each of you according to his ways."

Matthew 13:20-21 . . . "The one on whom seed was sown on the rocky places, this is the man who hears the word and immediately receives it with joy; [21] yet he has no firm root in himself, but is only temporary, and **when affliction or persecution arises because of the word, immediately he falls away.**

(**Luke 8:13 . . .** "Those on the rocky soil are those who, when they hear, receive the word with joy; and these have no firm root; they believe for a while, and **in time of temptation fall away.**)

Matthew 24:9-13 . . . [9] Then they will deliver you to tribulation, and will kill you, and you will be hated by all nations because of My name. [10] **At that time many will fall away** and will betray one another and hate one another. [11] Many false prophets will arise and will mislead many. [12] Because lawlessness is increased, most people's love will grow cold. [13] But the one who endures to the end, he will be saved.

Matthew 25:26-30 . . . "But his master answered and said to him, '**You wicked, lazy slave, you knew that I reap where I did not sow and gather where I scat-**

tered no seed. [27] 'Then you ought to have put my money in the bank, and on my arrival I would have received my money back with interest. [28] 'Therefore take away the talent from him, and give it to the one who has the ten talents.' [29] "For to everyone who has, more shall be given, and he will have an abundance; but from the one who does not have, even what he does have shall be taken away. [30] "**Throw out the worthless slave into the outer darkness;** in that place there will be weeping and gnashing of teeth.

John 15:2, 6 . . . "Every branch in Me that does not bear fruit, He takes away; and every branch that bears fruit, He prunes it so that it may bear more fruit. [3] "You are already clean because of the word which I have spoken to you. [4] "Abide in Me, and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me. [5] "I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing. [6] "**If anyone does not abide in Me, he is thrown away as a branch and dries up; and they gather them, and cast them into the fire and they are burned.**

I Corinthians 9:25-27, 10:1-6 . . . Everyone who competes in the games exercises self-control in all things. They then do it to receive a perishable wreath, but we an imperishable. [26] Therefore I run in such a way, as not without aim; I box in such a way, as not beating the air; [27] but I discipline my body and make it my slave, **so that, after I have preached to others, I myself will not be disqualified.** [1] For I do not want you to be unaware, brethren, that our fathers were all under the cloud and all passed through the sea; [2] and all were baptized into Moses in the cloud and in the sea; [3] and all ate the same spiritual food;

[4] and all drank the same spiritual drink, for they were drinking from a spiritual rock which followed them; and the rock was Christ. [5] **Nevertheless, with most of them God was not well-pleased; for they were laid low in the wilderness.** [6] Now these things happened as examples for us, so that we would not crave evil things as they also craved.

I Timothy 4:1-3 . . . But the Spirit explicitly says that in later times **some will fall away from the faith**, paying attention to deceitful spirits and doctrines of demons, [2] by means of the hypocrisy of liars seared in their own conscience as with a branding iron, [3] men who forbid marriage and advocate abstaining from foods which God has created to be gratefully shared in by those who believe and know the truth.

I Timothy 6:8-10 . . . If we have food and covering, with these we shall be content. [9] But those who want to get rich fall into temptation and a snare and many foolish and harmful desires which plunge men into ruin and destruction. [10] For the love of money is a root of all sorts of evil, **and some by longing for it have wandered away from the faith** and pierced themselves with many griefs.

Hebrews 3:12-15 . . . Take care, brethren, **that there not be in any one of you an evil, unbelieving heart that falls away from the living God.** [13] But encourage one another day after day, as long as it is still called "Today," so that none of you will be hardened by the deceitfulness of sin. [14] For we have become partakers of Christ, if we hold fast the beginning of our assurance firm until the end, [15] while it is said, "Today if you hear His voice, do not harden your hearts, as when they provoked Me."

Hebrews 3:19 - 4:3 . . . So we see that they were not able to enter because of unbelief.

[4:1-3] Therefore, **let us fear if, while a promise remains of entering His rest, any one of you may seem to have come short of it.** [2] For indeed we have had good news preached to us, just as they also; but the word they heard did not profit them, because it was not united by faith in those who heard. [3] For we who have believed enter that rest, just as He has said, "As I swore in My wrath, they shall not enter My rest," although His works were finished from the foundation of the world.

Hebrews 6:1-8 . . . Therefore leaving the elementary teaching about the Christ, let us press on to maturity, not laying again a foundation of repentance from dead works and of faith toward God, [2] of instruction about washings and laying on of hands, and the resurrection of the dead and eternal judgment. [3] And this we will do, if God permits. [4] For in the case of those who have once been enlightened and have tasted of the heavenly gift and have been made partakers of the Holy Spirit, [5] and have tasted the good word of God and the powers of the age to come, [6] and **then have fallen away**, it is impossible to renew them again to repentance, since they again crucify to themselves the Son of God and put Him to open shame. [7] For ground that drinks the rain which often falls on it and brings forth vegetation useful to those for whose sake it is also tilled, receives a blessing from God; [8] but if it yields thorns and thistles, it is worthless and close to being cursed, and it ends up being burned.

Hebrews 10:26-39 . . . For **if we go on sinning willfully after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,** [27] **but a terrifying expectation of judgment and the fury of a fire which will consume the adversaries.** [28] Anyone who has set aside the Law of Moses dies without mercy on the testimony of two or three witnesses.

[29] How much severer punishment do you think he will deserve who has trampled under foot the Son of God, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace? [30] For we know Him who said, "Vengeance is Mine, I will repay." And again, "The Lord will judge His people." [31] It is a terrifying thing to fall into the hands of the living God. [32] But remember the former days, when, after being enlightened, you endured a great conflict of sufferings, [33] partly by being made a public spectacle through reproaches and tribulations, and partly by becoming sharers with those who were so treated. [34] For you showed sympathy to the prisoners and accepted joyfully the seizure of your property, knowing that you have for yourselves a better possession and a lasting one. [35] Therefore, do not throw away your confidence, which has a great reward. [36] For you have need of endurance, so that when you have done the will of God, you may receive what was promised. [37] For yet in a very little while, He who is coming will come, and will not delay. [38] But My righteous one shall live by faith; and if he shrinks back, My soul has no pleasure in him. [39] But we are not of those who shrink back to destruction, but of those who have faith to the preserving of the soul.

Hebrews 12:14-17 . . . Pursue peace with all men, and the sanctification without which no one will see the Lord. [15] See to it that no one comes short of the grace of God; that no root of bitterness springing up causes trouble, and by it many be defiled; [16] that there be no immoral or godless person like Esau, who sold his own birthright for a single meal. [17] For you know that even afterwards, when he desired to inherit the blessing, he was rejected, for he found no place for repentance, though he sought for it with tears.

James 5:19-20 . . . My brethren, if any among you strays from the truth and one turns him back, [20] let him know that **he who turns a sinner from the error of his way will save his soul from death** and will cover a multitude of sins.

II Peter 2:20-22 . . . For if, after they have escaped the defilements of the world by the knowledge of the Lord and Savior Jesus Christ, they are again entangled in them and are overcome, the last state has become worse for them than the first. [21] For it would be better for them not to have known the way of righteousness, than having known it, to turn away from the holy commandment handed on to them. [22] It has happened to them according to the true proverb, "A dog returns to its own vomit," and, "A sow, after washing, returns to wallowing in the mire."

Revelation 3:1-6 . . . "To the angel of the church in Sardis write: He who has the seven Spirits of God and the seven stars, says this: 'I know your deeds, that you have a name that you are alive, but you are dead. [2] 'Wake up, and strengthen the things that remain, which were about to die; for I have not found your deeds completed in the sight of My God. [3] 'So remember what you have received and heard; and keep it, and repent. Therefore if you do not wake up, I will come like a thief, and you will not know at what hour I will come to you. [4] 'But you have a few people in Sardis who have not soiled their garments; and they will walk with Me in white, for they are worthy. [5] '**He who overcomes** will thus be clothed in white garments; and **I will not erase his name from the book of life**, and I will confess his name before My Father and before His angels. [6] 'He who has an ear, let him hear what the Spirit says to the churches.'

Revelation 22:18-19 . . . I testify to everyone who hears the words of the prophecy of

this book: if anyone adds to them, God will add to him the plagues which are written in this book; [19] and **if anyone takes away from the words of the book of this prophecy, God will take away his part from the tree of life and from the holy city**, which are written in this book.