

Scriptures Containing The Conditional If

The Bible is full of promises, exhortations, and warnings. Promises emphasize God's work towards us, while exhortations and warnings are our responsibility towards God. The following scriptures deal with God's promises and His expectations of us for the fulfillment of those promises based on (conditioned by) the word "IF."

The word "if" means "on the condition that," "allowing that," or "in the event that." "If" is a small word, but its significance is big in the following verses in that it is God who uses it as a condition placed on us for receiving or continuing to enjoy specific promises or consequences.

Genesis 4:3-7 . . . So it came about in the course of time that Cain brought an offering to the LORD of the fruit of the ground. [4] Abel, on his part also brought of the firstlings of his flock and of their fat portions. And the LORD had regard for Abel and for his offering; [5] but for Cain and for his offering He had no regard. So Cain became very angry and his countenance fell. [6] Then the LORD said to Cain, "Why are you angry? And why has your countenance fallen? [7] **"If you do well,** will not your countenance be lifted up? **And if you do not do well,** sin is crouching at the door; and its desire is for you, but you must master it."

Leviticus 26:3-33 . . . **'If you walk** in My statutes and keep My commandments so as to carry them out, [4] then I shall give you rains in their season, so that the land will yield its produce and the trees of the field will bear their fruit. [5] 'Indeed, your threshing will last for you until grape gathering, and grape gathering will last until sowing time. You will thus eat your food to the full and live securely in your land. [6] 'I shall also grant peace in the land, so that you may lie down with no one making you tremble. I shall also eliminate harmful beasts from the land, and no sword will pass through your land. [7] 'But you will chase your enemies and they will fall before you by the sword; [8] five of you will chase a hundred, and a hundred of you will chase ten thousand, and your enemies will fall before you by the sword. [9] 'So I will turn toward you and make you fruitful and multiply you, and I will confirm My covenant with you. [10] 'You will eat the old supply and clear out the old because of the new. [11] 'Moreover, I will make My dwelling among you, and My soul will not reject you. [12] 'I will also walk among you and be your God, and you shall be My people. [13] 'I am the LORD your God, who brought you out of the land of Egypt so that you would not be their slaves, and I broke the bars of your yoke and made you walk erect. [14] 'But **if you do not obey Me** and do not carry out all these commandments, [15] **if, instead, you reject My statutes,** and **if your soul abhors My ordinances** so as not to carry out all My commandments, and so break My covenant, [16] I, in turn, will do this to you: I will appoint over you a sudden terror, consumption and fever that will waste away the eyes and cause the soul to pine away; also, you will sow your seed uselessly, for your enemies will eat it up. [17] 'I will set My face against you so that you will be struck down before your enemies; and those who hate you will rule over you, and you will flee when no one is pursuing you. [18] **'If also after these things you do not obey Me,** then I will punish you seven times more for your sins. [19] 'I will also break down your pride of power; I will also make your sky like iron and your earth like bronze. [20] 'Your strength will be spent uselessly, for your land will not yield its produce and the trees of the land will not yield their fruit. [21] **'If**

then, you act with hostility against Me and are unwilling to obey Me, I will increase the plague on you seven times according to your sins. [22] 'I will let loose among you the beasts of the field, which will bereave you of your children and destroy your cattle and reduce your number so that your roads lie deserted. [23] '**And if by these things you are not turned to Me, but act with hostility against Me**, [24] then I will act with hostility against you; and I, even I, will strike you seven times for your sins. [25] 'I will also bring upon you a sword which will execute vengeance for the covenant; and when you gather together into your cities, I will send pestilence among you, so that you shall be delivered into enemy hands. [26] 'When I break your staff of bread, ten women will bake your bread in one oven, and they will bring back your bread in rationed amounts, so that you will eat and not be satisfied. [27] 'Yet **if in spite of this you do not obey Me, but act with hostility against Me**, [28] then I will act with wrathful hostility against you, and I, even I, will punish you seven times for your sins. [29] 'Further, you will eat the flesh of your sons and the flesh of your daughters you will eat. [30] 'I then will destroy your high places, and cut down your incense altars, and heap your remains on the remains of your idols, for My soul shall abhor you. [31] 'I will lay waste your cities as well and will make your sanctuaries desolate, and I will not smell your soothing aromas. [32] 'I will make the land desolate so that your enemies who settle in it will be appalled over it. [33] 'You, however, I will scatter among the nations and will draw out a sword after you, as your land becomes desolate and your cities become waste.

Leviticus 26:40-42 . . . 'If they confess their iniquity and the iniquity of their forefathers, in their unfaithfulness which they committed against Me, and also in their acting with hostility against Me— [41] I also was acting with hostility against them, to bring them into the land of their enemies—or if their uncircumcised heart becomes humbled so that they then make amends for their iniquity, [42] then I will remember My covenant with Jacob, and I will remember also My covenant with Isaac, and My covenant with Abraham as well, and I will remember the land.

Deuteronomy 11:26-28 . . . "See, I am setting before you today a blessing and a curse: [27] the blessing, if you listen to the commandments of the LORD your God, which I am commanding you today; [28] and the curse, **if you do not listen** to the commandments of the LORD your God, but turn aside from the way which I am commanding you today, by following other gods which you have not known.

Deuteronomy 30:17-20 . . . "But if your heart turns away and you will not obey, but are drawn away and worship other gods and serve them, [18] I declare to you today that you shall surely perish. You will not prolong your days in the land where you are crossing the Jordan to enter and possess it. [19] "I call heaven and earth to witness against you today, that I have set before you life and death, the blessing and the curse. So choose life in order that you may live, you and your descendants, [20] by loving the LORD your God, by obeying His voice, and by holding fast to Him; for this is your life and the length of your days, that you may live in the land which the LORD swore to your fathers, to Abraham, Isaac, and Jacob, to give them."

Joshua 24:20 . . . "If you forsake the LORD and serve foreign gods, then He will turn and do you harm and consume you after He has done good to you."

I Samuel 7:3 . . . Then Samuel spoke to all the house of Israel, saying, "**If you return to the LORD with all your heart, remove the foreign gods and the Ashtaroth from among you and direct your hearts to the LORD and serve Him alone;** and He will deliver you from the hand of the Philistines."

I Samuel 12:14-15 . . . "**If you will fear the LORD and serve Him, and listen to His voice and not rebel against the command of the LORD,** then both you and also the king who reigns over you will follow the LORD your God. [15] "**If you will not listen to the voice of the LORD, but rebel against the command of the LORD,** then the hand of the LORD will be against you, as it was against your fathers.

I Chronicles 28:6-9 . . . "He said to me, 'Your son Solomon is the one who shall build My house and My courts; for I have chosen him to be a son to Me, and I will be a father to him. [7] **I will establish his kingdom forever if he resolutely performs My commandments and My ordinances,** as is done now.' [8] "So now, in the sight of all Israel, the assembly of the LORD, and in the hearing of our God, observe and seek after all the commandments of the LORD your God so that you may possess the good land and bequeath it to your sons after you forever. [9] "As for you, my son Solomon, know the God of your father, and serve Him with a whole heart and a willing mind; for the LORD searches all hearts, and understands every intent of the thoughts. **If you seek Him, He will let you find Him; but if you forsake Him, He will reject you forever.**

II Chronicles 7:12-14 . . . Then the LORD appeared to Solomon by night, and said to him: "I have heard your prayer, and have chosen this place for Myself as a house of sacrifice. [13] When I shut up heaven and there is no rain, or command the locusts to devour the land, or send pestilence among My people, [14] **if My people who are called by My name will humble themselves, and pray and seek My face, and turn from their wicked ways,** then I will hear from heaven, and will forgive their sin and heal their land. [NKJV]

II Chronicles 7:12-14 . . . *Then the LORD appeared to Solomon at night and said to him, "I have heard your prayer and have chosen this place for Myself as a house of sacrifice. [13] "If I shut up the heavens so that there is no rain, or if I command the locust to devour the land, or if I send pestilence among My people, [14] and My people who are called by My name humble themselves and pray and seek My face and turn from their wicked ways, then I will hear from heaven, will forgive their sin and will heal their land.*

I Kings 9:1-9 . . . Now it came about when Solomon had finished building the house of the LORD, and the king's house, and all that Solomon desired to do, [2] that the LORD appeared to Solomon a second time, as He had appeared to him at Gibeon. [3] The LORD said to him, "I have heard your prayer and your supplication, which you have made before Me; I have consecrated this house which you have built by putting My name there forever, and My eyes and My heart will be there perpetually. [4] "As for you, if you will walk before Me as your father David walked, in integrity of heart and uprightness, doing according to all that I have commanded you and will keep My statutes and My ordinances, [5] then I will establish the throne of your kingdom over Israel forever, just as I promised to your father David, saying, 'You shall not lack a man on the throne of Israel.' [6] "**But if you or your sons indeed turn away from following Me, and do not keep My commandments and My statutes which**

I have set before you, and go and serve other gods and worship them, [7] then I will cut off Israel from the land which I have given them, and the house which I have consecrated for My name, I will cast out of My sight. So Israel will become a proverb and a byword among all peoples. [8] "And this house will become a heap of ruins; everyone who passes by will be astonished and hiss and say, 'Why has the LORD done thus to this land and to this house?' [9] "And they will say, 'Because they forsook the LORD their God, who brought their fathers out of the land of Egypt, and adopted other gods and worshiped them and served them, therefore the LORD has brought all this adversity on them.' "

I Kings 11:11-13 . . . So the LORD said to Solomon, "Because you have done this, and you have not kept My covenant and My statutes, which I have commanded you, I will surely tear the kingdom from you, and will give it to your servant. [12] "Nevertheless I will not do it in your days for the sake of your father David, but I will tear it out of the hand of your son. [13] "However, I will not tear away all the kingdom, but I will give one tribe to your son for the sake of My servant David and for the sake of Jerusalem which I have chosen."

Jeremiah 7:5-7 . . . "For if you truly amend your ways and your deeds, if you truly practice justice between a man and his neighbor, [6] if you do not oppress the alien, the orphan, or the widow, and do not shed innocent blood in this place, nor walk after other gods to your own ruin, [7] then I will let you dwell in this place, in the land that I gave to your fathers forever and ever.

Ezekiel 3:20-21 . . . "Again, when a righteous man turns away from his righteousness and commits iniquity, and I place an obstacle before him, he will die; since you have not warned him, he shall die in his sin, and his righteous deeds which he has done shall not be remembered; but his blood I will require at your hand. [21] "However, **if you have warned the righteous man that the righteous should not sin and he does not sin**, he shall surely live because he took warning; and you have delivered yourself."

Ezekiel 33:12-20 . . . "And you, son of man, say to your fellow citizens, 'The righteousness of a righteous man will not deliver him in the day of his transgression, and as for the wickedness of the wicked, he will not stumble because of it in the day when he turns from his wickedness; whereas a righteous man will not be able to live by his righteousness on the day when he commits sin.' [13] "When I say to the righteous he will surely live, and he so trusts in his righteousness that he commits iniquity, none of his righteous deeds will be remembered; but in that same iniquity of his which he has committed he will die. [14] "But when I say to the wicked, 'You will surely die,' and he turns from his sin and practices justice and righteousness, [15] **if a wicked man restores a pledge, pays back what he has taken by robbery, walks by the statutes which ensure life without committing iniquity**, he shall surely live; he shall not die. [16] "None of his sins that he has committed will be remembered against him. He has practiced justice and righteousness; he shall surely live. [17] "Yet your fellow citizens say, 'The way of the Lord is not right,' when it is their own way that is not right. [18] "When the righteous turns from his righteousness and commits iniquity, then he shall die in it. [19] "But when the wicked turns from his wickedness and practices justice and righteousness, he will live by them. [20] "Yet you say, 'The way of the Lord is not right.' O house of Israel, I will judge each of you according to his ways."

Matthew 6:14-15 . . . "For **if you forgive others** for their transgressions, your heavenly Father will also forgive you. [15] "**But if you do not forgive others**, then your Father will not forgive your transgressions.

Matthew 16:24-26 . . . Then Jesus said to His disciples, "**If anyone wishes to come after Me**, he must deny himself, and take up his cross and follow Me. [25] "For whoever wishes to save his life will lose it; but whoever loses his life for My sake will find it. [26] "For what will it profit a man if he gains the whole world and forfeits his soul? Or what will a man give in exchange for his soul?

John 8:34-36 . . . Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is the slave of sin. [35] "The slave does not remain in the house forever; the son does remain forever. [36] "So **if the Son makes you free**, you will be free indeed.

John 8:39 . . . They answered and said to Him, "Abraham is our father." Jesus said to them, "**If you are Abraham's children**, do the deeds of Abraham.

John 8:42-47 . . . Jesus said to them, "**If God were your Father**, you would love Me, for I proceeded forth and have come from God, for I have not even come on My own initiative, but He sent Me. [43] "Why do you not understand what I am saying? It is because you cannot hear My word. [44] "You are of your father the devil, and you want to do the desires of your father. He was a murderer from the beginning, and does not stand in the truth because there is no truth in him. Whenever he speaks a lie, he speaks from his own nature, for he is a liar and the father of lies. [45] "But because I speak the truth, you do not believe Me. [46] "Which one of you convicts Me of sin? **If I speak truth**, why do you not believe Me? [47] "He who is of God hears the words of God; for this reason you do not hear them, because you are not of God."

John 14:15-18, 23-24 . . . "**If you love Me**, you will keep My commandments. [16] "I will ask the Father, and He will give you another Helper, that He may be with you forever; [17] that is the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, but you know Him because He abides with you and will be in you. [18] "I will not leave you as orphans; I will come to you. [23] Jesus answered and said to him, "**If anyone loves Me, he will keep My word**; and My Father will love him, and We will come to him and make Our abode with him. [24] "He who does not love Me does not keep My words; and the word which you hear is not Mine, but the Father's who sent Me.

John 15:6-7, 10 . . . "**If anyone does not abide in Me**, he is thrown away as a branch and dries up; and they gather them, and cast them into the fire and they are burned. [7] "**If you abide in Me, and My words abide in you**, ask whatever you wish, and it will be done for you. [10] "**If you keep My commandments**, you will abide in My love; just as I have kept My Father's commandments and abide in His love.

Romans 8:12-14 . . . So then, brethren, we are under obligation, not to the flesh, to live according to the flesh— [13] for **if you are living according to the flesh**, you must die; but **if by the Spirit you are putting to death the deeds of the body**, you will live. [14] For all who are being led by the Spirit of God, these are sons of God.

Romans 11:17-24 . . . But **if some of the branches were broken off**, and you, being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree, [18] do not be arrogant toward the branches; but **if you are arrogant**, remember that it is not you who supports the root, but the root supports you. [19] You will say then, "Branches were broken off so that I might be grafted in." [20] Quite right, they were broken off for their unbelief, but you stand by your faith. Do not be conceited, but fear; [21] for **if God did not spare the natural branches**, He will not spare you, either. [22] Behold then the kindness and severity of God; to those who fell, severity, but to you, God's kindness, if you continue in His kindness; otherwise you also will be cut off. [23] And they also, **if they do not continue in their unbelief**, will be grafted in, for God is able to graft them in again. [24] For **if you were cut off from what is by nature a wild olive tree, and were grafted contrary to nature into a cultivated olive tree**, how much more will these who are the natural branches be grafted into their own olive tree?

I Corinthians 15:1-2 . . . Now I make known to you, brethren, the gospel which I preached to you, which also you received, in which also you stand, [2] by which also you are saved, **if you hold fast the word which I preached to you**, unless you believed in vain.

Colossians 1:21-23 . . . And although you were formerly alienated and hostile in mind, engaged in evil deeds, [22] yet He has now reconciled you in His fleshly body through death, in order to present you before Him holy and blameless and beyond reproach— [23] **if indeed you continue in the faith firmly established and steadfast, and not moved away from the hope of the gospel that you have heard**, which was proclaimed in all creation under heaven, and of which I, Paul, was made a minister.

Hebrews 2:1-3a . . . For this reason we must pay much closer attention to what we have heard, so that we do not drift away from it. [2] For **if the word spoken through angels proved unalterable, and every transgression and disobedience received a just penalty**, [3] how will we escape **if we neglect so great a salvation?**

Hebrews 3:5-6 . . . Now Moses was faithful in all His house as a servant, for a testimony of those things which were to be spoken later; [6] but Christ was faithful as a Son over His house—whose house we are, **if we hold fast our confidence and the boast of our hope firm until the end.**

Hebrews 3:12-14 . . . Take care, brethren, that there not be in any one of you an evil, unbelieving heart that falls away from the living God. [13] But encourage one another day after day, as long as it is still called "Today," so that none of you will be hardened by the deceitfulness of sin. [14] For we have become partakers of Christ, **if we hold fast the beginning of our assurance firm until the end.**

Hebrews 6:4-8 . . . For in the case of those who have once been enlightened and have tasted of the heavenly gift and have been made partakers of the Holy Spirit, [5] and have tasted the good word of God and the powers of the age to come, [6] and then have fallen away, it is impossible to renew them again to repentance, since they again crucify to themselves the Son of God and put Him to open shame. [7] For ground that drinks the rain which often falls on it and brings forth vegetation useful to those for whose sake it is also tilled, receives a blessing

from God; [8] but **if it yields thorns and thistles**, it is worthless and close to being cursed, and it ends up being burned.

Hebrews 10:26-31 . . . For **if we go on sinning willfully after receiving the knowledge of the truth**, there no longer remains a sacrifice for sins, [27] but a terrifying expectation of judgment and the fury of a fire which will consume the adversaries. [28] Anyone who has set aside the Law of Moses dies without mercy on the testimony of two or three witnesses. [29] How much severer punishment do you think he will deserve who has trampled under foot the Son of God, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace? [30] For we know Him who said, "Vengeance is Mine, I will repay." And again, "The Lord will judge His people." [31] It is a terrifying thing to fall into the hands of the living God.

Hebrews 10:35-39 . . . Therefore, do not throw away your confidence, which has a great reward. [36] For you have need of endurance, so that when you have done the will of God, you may receive what was promised. [37] For yet in a very little while, He who is coming will come, and will not delay. [38] But my righteous one shall live by faith; and **if he shrinks back**, My soul has no pleasure in him. [39] But we are not of those who shrink back to destruction, but of those who have faith to the preserving of the soul.

Hebrews 12:7-8 . . . It is for discipline that you endure; God deals with you as with sons; for what son is there whom his father does not discipline? [8] But **if you are without discipline**, of which all have become partakers, then you are illegitimate children and not sons.

James 1:21-27 . . . Therefore, putting aside all filthiness and all that remains of wickedness, in humility receive the word implanted, which is able to save your souls. [22] But prove yourselves doers of the word, and not merely hearers who delude themselves. [23] For **if anyone is a hearer of the word and not a doer**, he is like a man who looks at his natural face in a mirror; [24] for once he has looked at himself and gone away, he has immediately forgotten what kind of person he was. [25] But one who looks intently at the perfect law, the law of liberty, and abides by it, not having become a forgetful hearer but an effectual doer, this man will be blessed in what he does. [26] **If anyone thinks himself to be religious, and yet does not bridle his tongue but deceives his own heart**, this man's religion is worthless. [27] Pure and undefiled religion in the sight of our God and Father is this: to visit orphans and widows in their distress, and to keep oneself unstained by the world.

James 2:8-9 . . . **If, however, you are fulfilling the royal law according to the Scripture**, "You shall love your neighbor as yourself," you are doing well. [9] But **if you show partiality**, you are committing sin and are convicted by the law as transgressors.

II Peter 1:2-11 . . . Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord; [3] seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence. [4] For by these He has granted to us His precious and magnificent promises, so that by them you may become partakers of the divine nature, having escaped the corruption that is in the world by lust. [5] Now for this very reason also, applying all diligence, in your faith supply moral excellence, and in your moral excellence, knowledge, [6] and in your knowledge,

self-control, and in your self-control, perseverance, and in your perseverance, godliness, [7] and in your godliness, brotherly kindness, and in your brotherly kindness, love. [8] For **if these qualities are yours and are increasing**, they render you neither useless nor unfruitful in the true knowledge of our Lord Jesus Christ. [9] For he who lacks these qualities is blind or short-sighted, having forgotten his purification from his former sins. [10] Therefore, brethren, be all the more diligent to make certain about His calling and choosing you; for as long as you practice these things, you will never stumble; [11] for in this way the entrance into the eternal kingdom of our Lord and Savior Jesus Christ will be abundantly supplied to you.

I John 1:9 . . . If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

I John 2:3-5a . . . By this we know that we have come to know Him, **if we keep His commandments**. [4] The one who says, "I have come to know Him," and does not keep His commandments, is a liar, and the truth is not in him; [5] but whoever keeps His word, in him the love of God has truly been perfected.

I John 2:24 . . . As for you, let that abide in you which you heard from the beginning. **If what you heard from the beginning abides in you**, you also will abide in the Son and in the Father.

I John 3:21-22 . . . Beloved, **if our heart does not condemn us**, we have confidence before God; [22] and whatever we ask we receive from Him, because we keep His commandments and do the things that are pleasing in His sight.

*** If you do not complete the condition, you cannot enjoy the promise ***